| CA                                                                                                                                           | NDIDATE'S SPECIAL I<br>(to be filed by a candidate or his principal campaign a                                                                              |                                                                                                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| This form is filed during the 20 day period in<br>source in excess of \$500 by major office as<br>exceeding \$200 to any person who endorses | indidates, or in excess of \$250 by district                                                                                                                | the following transactions: (1) receipts from a single<br>or any other office candidates, and/or (2) payment<br>paign finance disclosure reports. |
| All candidates who have had any such trans<br>transaction on this form within 48 hours of                                                    | actions within the 20 days immediately p<br>the time the transaction occurred.                                                                              | receding an election are required to report any suc                                                                                               |
| Hand deliver or mail to: CAMPAIGN F                                                                                                          | NANCE, 2415 Quall Drive, 3rd Floor,                                                                                                                         | Baton Rouge, LA 70808                                                                                                                             |
| Noodrow Bell<br>1105 Harris Street<br>Winnsboro, LA71295                                                                                     | 2. Office Sought (molude title of office as well as particle, city, town and/or election district.)  Councilman District #5  Fran Klin Winn sboro, LA, 1245 | Spec 9/02 CO                                                                                                                                      |
| 3. Nume and address of principal conspaign contauties (Applicable only if our didate has a principal compaign controlles)                    |                                                                                                                                                             | Missing numbered pages were<br>blank and had no information<br>on them.                                                                           |
|                                                                                                                                              | (Check one)                                                                                                                                                 | •                                                                                                                                                 |
| 3. a. Name of Person Preparing Report Woods                                                                                                  | row Bell                                                                                                                                                    |                                                                                                                                                   |

| . 🛦 | Name | of Person Preparing Report | Woodrow | Bell |
|-----|------|----------------------------|---------|------|
|     |      |                            |         |      |

318-435-4636 b. Doyting Telephone

6. WE HEREBY CPRITIFY that the information contained in this report and the attached achedules in true and correct to the best of our knowledge, information and belief, and that po allocitors day expenditures have been made that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finning Disclosure Act have be deliberately equitted.

This 23rd day of October 5. 2002

Signature of Candidata/Chairpercon (To be signed by Chairperson only if report by principal contraign contraittee)

Davisme Telephone Number

Form 103, Rev. 5:01 Page Rev. 5/02

Signature of Tresspire

Pag 19 21